## Jamestown

Charter Township
EST. 1849


Ottawa County Sheriff's Office
Jamestown Township Community Policing Services
Monthly Report - April, 2023

## Total Number of Calls

|  | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | 151 | 156 | 93 | 102 | 123 | 145 | 141 | 156 | 136 | 171 | 156 | 111 |
| 2021 | 143 | 134 | 131 | 138 | 155 | 128 | 155 | 162 | 149 | 148 | 156 | 140 |
| 2022 | 145 | 121 | 140 | 147 | 165 | 160 | 151 | 156 | 151 | 155 | 148 | 202 |
| 2023 | 137 | 111 | 133 | 144 |  |  |  |  |  |  |  |  |



## Total Traffic Violations by Month

|  | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | 31 | 52 | 28 | 25 | 27 | 29 | 16 | 32 | 24 | 34 | 24 | 11 |
| 2021 | 15 | 10 | 24 | 37 | 33 | 16 | 15 | 19 | 25 | 33 | 26 | 20 |
| 2022 | 24 | 22 | 23 | 24 | 26 | 24 | 17 | 12 | 27 | 36 | 27 | 24 |
| 2023 | 26 | 11 | 14 | 15 |  |  |  |  |  |  |  |  |



## Traffic Crashes (Including Hit and Runs)

|  | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | 14 | 19 | 11 | 14 | 9 | 15 | 8 | 22 | 23 | 38 | 26 | 13 |
| 2021 | 21 | 12 | 13 | 11 | 21 | 19 | 14 | 13 | 15 | 23 | 33 | 25 |
| 2022 | 35 | 20 | 13 | 12 | 23 | 22 | 18 | 11 | 18 | 39 | 33 | 35 |
| 2023 | 24 | 22 | 24 | 20 |  |  |  |  |  |  |  |  |



|  | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020 | 11 | 16 | 15 | 9 | 9 | 17 | 18 | 14 | 17 | 15 | 16 | 11 |
| 2021 | 15 | 17 | 17 | 12 | 14 | 10 | 15 | 21 | 15 | 18 | 15 | 21 |
| 2022 | 11 | 12 | 13 | 21 | 17 | 14 | 11 | 18 | 12 | 19 | 8 | 15 |
| 2023 | 11 | 7 | 20 | 18 |  |  |  |  |  |  |  |  |



|  | January | February | March | April | May | June | July | August | September | October | November | December |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Motor Assist | 14 | 11 | 8 | 5 |  |  |  |  |  |  |  |  |
| Traffic | 15 | 10 | 19 | 23 |  |  |  |  |  |  |  |  |
| Alarms | 10 | 13 | 6 | 6 |  |  |  |  |  |  |  |  |
| Civil Complaint | 4 | 2 | 4 | 3 |  |  |  |  |  |  |  |  |
| Animal | 6 | 3 | 5 | 4 |  |  |  |  |  |  |  |  |
| AGP | 1 |  | 1 | 5 |  |  |  |  |  |  |  |  |
| Assist Other Agency | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Suspicious | 9 | 4 | 3 | 7 |  |  |  |  |  |  |  |  |
| Disorderly | 3 | 4 | 1 | 2 |  |  |  |  |  |  |  |  |
| Domestic | 7 | 3 | 3 | 4 |  |  |  |  |  |  |  |  |
| Suicide/Mental | 3 | 4 | 3 | 0 |  |  |  |  |  |  |  |  |
| B\&E's | 0 | 0 | 0 | 0 |  |  |  |  |  |  |  |  |
| Larcenies | 2 | 0 | 0 | 2 |  |  |  |  |  |  |  |  |
| Check Well Being | 5 | 6 | 6 | 3 |  |  |  |  |  |  |  |  |

