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| Check Date                                      | Check | Vendor Name                    | Description                              | Amount            |
|-------------------------------------------------|-------|--------------------------------|------------------------------------------|-------------------|
| Bank BSCB GENERAL FUND CHECKING/MONEY MKT BONUS |       |                                |                                          |                   |
| 04/06/2017                                      | 27924 | ARROWASTE INC                  | OFFICE TRASH                             | 46.10             |
|                                                 |       |                                | FIRE DEPT #1 TRASH                       | 21.01             |
|                                                 |       |                                | FIRE DEPT #2 TRASH                       | 21.01             |
|                                                 |       |                                |                                          | <u>88.12</u>      |
| 04/06/2017                                      | 27925 | CONSUMERS ENERGY               | STREET LIGHTS UTILITY                    | 2,977.85          |
|                                                 |       |                                | SEWER UTILITY                            | 267.23            |
|                                                 |       |                                |                                          | 256.08            |
|                                                 |       |                                | SEWER UTILITY                            | 43.21             |
|                                                 |       |                                | PARK AND RIDE UTILITY                    | 125.04            |
|                                                 |       |                                | SEWER UTILITY                            | 117.61            |
|                                                 |       |                                | WATER TOWER UTILITY                      | 34.50             |
|                                                 |       |                                | FIRE DEPT OLD LIBRARY UTILITY            | 142.56            |
|                                                 |       |                                | FIRE DEPT #1 - 24TH AVE UTILITY          | 46.84             |
|                                                 |       |                                | FIRE DEPT #2 - 36TH AVE UTILITY          | 240.00            |
|                                                 |       |                                | SEWER UTILITY                            | 24.86             |
|                                                 |       |                                | FORCE MAIN PUMP UTILITY                  | 511.29            |
|                                                 |       |                                |                                          | <u>4,787.07</u>   |
| 04/06/2017                                      | 27926 | VOID                           |                                          |                   |
| 04/06/2017                                      | 27927 | CONSUMERS ENERGY               | NEW STREETLIGHTS AND LABOR               | 678.00            |
| 04/06/2017                                      | 27928 | EMERGENCY VEHICLE SERVICES INC | HOSE FOR NEW TANKERS                     | 7,420.00          |
| 04/06/2017                                      | 27929 | GEMMEN'S                       | MISC SUPPLIES                            | 130.43            |
| 04/06/2017                                      | 27930 | MIKA MEYERS                    | FEBRUARY LEGAL FEES                      | 8,011.20          |
| 04/06/2017                                      | 27931 | OTTAWA COUNTY PUBLIC UTILITIES | WATER SUPPLY AND SEWAGE DISPOSAL BONDS   | 135,719.75        |
|                                                 |       |                                | SEWAGE DISPOSAL AND REFUNDING BONDS      | 213,537.49        |
|                                                 |       |                                |                                          | <u>349,257.24</u> |
| 04/06/2017                                      | 27932 | OTTAWA COUNTY                  | MARCH MOBILE HOME TAX                    | 595.00            |
| 04/06/2017                                      | 27933 | POSTMASTER                     | STAMPS FOR ELECTION                      | 21.00             |
| 04/06/2017                                      | 27934 | PROFESSIONAL CODE INSPEC OF MI | PERMITS - MARCH                          | 15,959.48         |
| 04/06/2017                                      | 27935 | TIME EMERGENCY EQUIPMENT       | GEAR BAG AND STRAP                       | 183.22            |
|                                                 |       |                                | BOOTS                                    | 375.76            |
|                                                 |       |                                |                                          | <u>558.98</u>     |
| 04/06/2017                                      | 27936 | USA BLUE BOOK                  | HYDRANT METER                            | 941.93            |
| 04/06/2017                                      | 27937 | VERTICAL BRIDGE CC FM, LLC     | RENT - PRE-EXISTING 4/1-4/30             | 53.05             |
| 04/06/2017                                      | 27938 | WAYNE OOSTERINK BUILDERS       | WIND STORM DAMAGE - TREE REMOVAL AND PAT | 2,809.65          |
| 04/13/2017                                      | 27939 | BOSS & SONS ENVIRONMENTAL LLC  | SAW GRANT LABOR                          | 247.50            |
|                                                 |       |                                | STANDARD OPERATIONS AND MAINTENANCE (PLU | 8,797.28          |
|                                                 |       |                                |                                          | <u>9,044.78</u>   |
| 04/13/2017                                      | 27940 | KEVIN BOYLES                   | INSURANCE REIMBURSEMENT - UMBRELLA AND W | 1,219.00          |
|                                                 |       |                                | APRIL SEXTON FEE                         | 2,350.00          |
|                                                 |       |                                | APRIL GRAVE OPENING                      | 525.00            |
|                                                 |       |                                |                                          | <u>4,094.00</u>   |
| 04/13/2017                                      | 27941 | DTE ENERGY                     | OFFICE UTILITY                           | 218.16            |
|                                                 |       |                                | FIRE DEPT #2 UTILITY                     | 298.04            |

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|            |       |                                     | FIRE DEPT OLD LIBRARY UTILITY         | 98.15            |
|            |       |                                     | FIRE DEPT #1 UTILITY                  | 271.71           |
|            |       |                                     |                                       | <u>886.06</u>    |
| 04/13/2017 | 27942 | MLIVE MEDIA GROUP                   | MARCH NOTICES                         | 944.28           |
| 04/13/2017 | 27943 | PATER BOBCAT SERVICE                | PICK UP CONCRETE LID - 3345 24TH AVE  | 50.00            |
| 04/13/2017 | 27944 | POSTMASTER                          | STAMPS FOR ELECTION                   | 70.00            |
| 04/13/2017 | 27945 | STREAMSIDE ECOLOGICAL SERVICES INC  | RUSH CREEK WATERSHED MANAGEMENT PLAN  | 24,551.98        |
| 04/13/2017 | 27946 | VRIESLAND GROWERS COOPERATIVE       | WEED CONTROL                          | 150.96           |
| 04/13/2017 | 27947 | VRIESMAN & KORHORN                  | 271 KENOWA TRAIL - QUINCY TO BARRY    | 2,477.99         |
|            |       |                                     | 016 MISC. SANITARY SEWER SYSTEM       | 52.50            |
|            |       |                                     | 180 GREENTREE PHASE II                | 1,169.01         |
|            |       |                                     | 264 ROLLING MEADOWS NO 3              | 3,500.00         |
|            |       |                                     | 287 RILEY RIDGE                       | 105.00           |
|            |       |                                     | 300 VALLEY VISTA PHASE 2              | 271.06           |
|            |       |                                     | 306 RILEY CROSSINGS                   | 490.00           |
|            |       |                                     | 353 RELIABILITY STUDY AND MASTER PLAN | 1,881.40         |
|            |       |                                     | 354 WATER SYSTEM MASTER PLAN          | 211.50           |
|            |       |                                     | 361 SPRING GROVE FARMS PHASE 4        | 285.00           |
|            |       |                                     | 378 MELJER                            | 5,030.00         |
|            |       |                                     | 390 H2S ISSUES                        | 157.50           |
|            |       |                                     | 395 KENT QUALITY FOODS                | 1,190.00         |
|            |       |                                     | 476 JAMESTOWN MEADOWS                 | 105.00           |
|            |       |                                     | 482 WATER AND SEWER ORDINANCE UPDATE  | 2,362.50         |
|            |       |                                     | 485 ZUTPHEN CRC                       | 338.05           |
|            |       |                                     | 486 CREEKRIDGE                        | 315.00           |
|            |       |                                     | 487 2020 QUINCY STREET                | 105.00           |
|            |       |                                     |                                       | <u>20,046.51</u> |
| 04/13/2017 | 27948 | VOID                                |                                       | V                |
| 04/13/2017 | 27949 | VOID                                |                                       | V                |
| 04/20/2017 | 27950 | AT&T                                | WATER TELEPHONE                       | 100.81           |
|            |       |                                     | SEWER TELEPHONE                       | 0.01             |
|            |       |                                     |                                       | <u>100.82</u>    |
| 04/20/2017 | 27951 | BAKER & TAYLOR                      | BOOKS                                 | 1,454.02         |
| 04/20/2017 | 27952 | CARROT-TOP INDUSTRIES, INC          | BRONZE VETERAN GRAVE MARKERS          | 918.91           |
| 04/20/2017 | 27953 | CHARTER COMMUNICATIONS              | LIBRARY PHONE & INTERNET              | 152.19           |
| 04/20/2017 | 27954 | DEBOER, GOODYKE, KAHLER & TUTTLE PC | FEB & MAR FINANCIAL STATEMENTS        | 200.00           |
| 04/20/2017 | 27955 | CANDY DEHAAN                        | CONFERENCE EXPENSES - MTA             | 726.36           |
|            |       |                                     | BUSINESS CARDS - ASSESSING AND SEXTON | 24.97            |
|            |       |                                     |                                       | <u>751.33</u>    |
| 04/20/2017 | 27956 | DEMCO                               | BOOK PRESERVATION SUPPLIES            | 201.15           |
|            |       |                                     | 40 BOOK SUPPORTS                      | 122.40           |
|            |       |                                     | T SHIRTS                              | 55.00            |
|            |       |                                     |                                       | <u>378.55</u>    |
| 04/20/2017 | 27957 | ELECTION SOURCE                     | "I VOTED" STICKERS - 6 ROLLS          | 29.94            |
| 04/20/2017 | 27958 | ELITE FUND INC                      | E-RATE SUPPORT SERVICES               | 37.50            |
| 04/20/2017 | 27959 | EXXON MOBIL                         | DIESEL - MARCH                        | 208.60           |
| 04/20/2017 | 27960 | GARETH STEVENS PUBLISHING           | BOOKS                                 | 175.60           |
| 04/20/2017 | 27961 | GRAND OFFICE SUPPLY                 | OFFICE SUPPLIES                       | 44.42            |
| 04/20/2017 | 27962 | NICK HEIMLER                        | BROADBAND SERVICES - APRIL THRU JUNE  | 270.00           |
| 04/20/2017 | 27963 | INTEGRITY BUSINESS SOLUTIONS        | OFFICE SUPPLIES AND ELECTION LABELS   | 70.00            |

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| 04/20/2017 | 27964 | KATHY KNOTT                        | REIMBURSEMENT FOR PURCHASED BOOKS        | 18.00            |
| 04/20/2017 | 27965 | LAKELAND LIBRARY COOPERATIVE       | QUARTERLY BILLING APR-JUN                | 3,487.75         |
| 04/20/2017 | 27966 | MESSANGER PRINTING                 | #10 ENVELOPE - 2 BOXES                   | 97.00            |
| 04/20/2017 | 27967 | ABBY MINNICH                       | CONFERENCE EXPENSES - MTA                | 33.58            |
| 04/20/2017 | 27968 | MR G'S KEYS AND MORE, LLC          | UNLOCK OFFICE DOOR                       | 65.00            |
| 04/20/2017 | 27969 | OTTAWA COUNTY PUBLIC UTILITIES     | MAINTENANCE & OPERATION FOR MARCH        | 10,369.09        |
|            |       |                                    | SEWAGE TREATMENT & SYTEM MAINTENANCE     | 20,686.94        |
|            |       |                                    |                                          | <u>31,056.03</u> |
| 04/20/2017 | 27970 | OTTAWA COUNTY ROAD COMMISS.        | MASON ST/28TH AVE                        | 139,444.58       |
| 04/20/2017 | 27971 | OTTAWA COUNTY                      | DEPUTY - MARCH                           | 9,024.21         |
| 04/20/2017 | 27972 | PARADIGM DESIGN INC                | SITE ANALYSIS & PRELIMINARY DESIGN       | 3,387.50         |
| 04/20/2017 | 27973 | PRINTING SYSTEMS INC               | #593 - OUTER ABSENTEE BALLOT ENVELOPE    | 72.87            |
|            |       |                                    | #694 - INNER ABSENTEE BALLOT ENVELOPES   | 87.57            |
|            |       |                                    |                                          | <u>160.44</u>    |
| 04/20/2017 | 27974 | PROFESSIONAL PEST MANAGEMENT LLC   | MONTHLY PEST INSPECTION                  | 50.00            |
| 04/20/2017 | 27975 | GREGORY RANSFORD                   | RETAINER FEE - MAY                       | 2,900.00         |
| 04/20/2017 | 27976 | ROSEN PUBLISHING                   | BOOKS                                    | 118.20           |
| 04/20/2017 | 27977 | ROURKE EDUCATIONAL MEDIA           | BOOKS                                    | 321.30           |
| 04/20/2017 | 27978 | TACOMA HEATING & COOLING LLC       |                                          | 379.00           |
| 04/20/2017 | 27979 | TV LIQUIDATOR                      | SCROLLING LED SIGNS - 2                  | 4,370.00         |
| 04/20/2017 | 27980 | USA BLUE BOOK                      | CLAW GRABBER 6' TO 12'                   | 328.03           |
| 04/20/2017 | 27981 | VISSER HEATING & COOLING           | FURNACE - ANNUAL INSPECTION              | 366.36           |
|            |       |                                    | FURNACE REPAIR                           | 88.00            |
|            |       |                                    |                                          | <u>454.36</u>    |
| 04/27/2017 | 27982 | BERENDS HENDRICKS STUIT INS AGENCY | FIRE DEPT INSURANCE - PROVIDENT          | 1,869.00         |
| 04/27/2017 | 27983 | KEVIN BOYLES                       | TOP SOIL FOR CEMETERIES                  | 290.00           |
| 04/27/2017 | 27984 | CHARTER COMMUNICATIONS             | FIRE DEPT #2 36TH AVE                    | 233.50           |
|            |       |                                    | OFFICE TELEPHONE/INTERNET                | 383.12           |
|            |       |                                    | FIRE DEPT #1 24TH AVE                    | 220.88           |
|            |       |                                    |                                          | <u>837.50</u>    |
| 04/27/2017 | 27985 | JOAN DE KRAKER                     | OFFICE CLEANING - APRIL                  | 180.00           |
|            |       |                                    | LIBRARY CLEANING - APRIL                 | 300.00           |
|            |       |                                    |                                          | <u>480.00</u>    |
| 04/27/2017 | 27986 | DEMCO                              | SUMMER READING SUPPLIES                  | 207.46           |
| 04/27/2017 | 27987 | FIRE PROS INC                      | FIRE EXTINGUISHER INSPECTION AND RECHARG | 116.50           |
|            |       |                                    | FIRE EXTINGUISHERS TEST AND RECHARGE     | 1,098.50         |
|            |       |                                    | FIRE EXTINGUISHERS, TEST AND RECHARGE    | 516.75           |
|            |       |                                    |                                          | <u>1,731.75</u>  |
| 04/27/2017 | 27988 | FRIS OFFICE OUTFITTERS             | POSTER TAPE                              | 17.07            |
| 04/27/2017 | 27989 | MASS MUTUAL RETIREMENT SERVICES    | APRIL PENSION                            | 878.54           |
| 04/27/2017 | 27990 | MIKA MEYERS                        | MARCH LEGAL FEES                         | 6,603.00         |
| 04/27/2017 | 27991 | OTTAWA COUNTY                      | HAZMAT MILLING FOR 10/1/16 - 3/31/17     | 374.20           |
| 04/27/2017 | 27992 | PATER BOBCAT SERVICE               | INSTALL DRIVE TO FARM FIELD              | 2,011.50         |
| 04/27/2017 | 27993 | POSTMASTER                         | OFFICE POSTAGE                           | 196.00           |
| 04/27/2017 | 27994 | PREIN & NEWHOF                     | 22ND AVE PATHWAY (W/GEORGETOWN TWP & CIT | 618.14           |

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|                            |       |                                   | 24TH AVE PATHWAY (RILEY ST - OUTBACK DR) | 78.49                    |
|                            |       |                                   |                                          | <u>696.63</u>            |
| 04/27/2017                 | 27995 | PROPERTY ASSESSMENT SOLUTIONS LLC | PROPERTY FIELD INSPECTIONS & DATA ENTRIE | 1,292.00                 |
| 04/27/2017                 | 27996 | TES                               | SAW - RUSH CREEK                         | 11,223.37                |
|                            |       |                                   | SAW - RUSH CREEK                         | 4,203.04                 |
|                            |       |                                   | SAW - RUSH CREEK                         | 11,093.31                |
|                            |       |                                   |                                          | <u>26,519.72</u>         |
| 04/27/2017                 | 27997 | VDC CONCRETE LIFTING              | MUD JACKING SIDEWALK                     | 100.00                   |
| 04/27/2017                 | 27998 | VERTICAL BRIDGE CC FM, LLC        | RENT - PRE-EXISTING 5/1-5/31             | 53.05                    |
|                            |       |                                   |                                          | <u><u>695,794.00</u></u> |
| BSCB TOTALS:               |       |                                   |                                          |                          |
| Total of 75 Checks:        |       |                                   |                                          | 695,794.00               |
| Less 3 Void Checks:        |       |                                   |                                          | 0.00                     |
| Total of 72 Disbursements: |       |                                   |                                          | <u>695,794.00</u>        |